

PREFACE ACCLAMATION

Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav - en and earth are full
of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name
of the Lord. Ho - san - na in the high - est.

Music: David Kraehenbuehl; © 1970, 1973, 2011, WLP/GIA Publications, Inc.

MYSTERY OF FAITH

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

Music: David Kraehenbuehl, 1923-1997; © 1970, 1973, 2011, WLP/GIA Publications Inc.

AMEN

A - men. A - men. A - - men.

Music: Danish Amen Mass. David Kraehenbuehl, 1923-1997. © 1970, 1973, WLP/GIA Publications

LAMB OF GOD

Lamb of God, you take a-way the sins of the world, have
mer - cy on us. Lamb of God, you take a-way the
sins of the world, have mer - cy on us. Lamb of God, you
take a-way the sins of the world, grant us peace.

Music: David Kraehenbuehl, 1923-1997; © 1971, 1973, WLP/GIA Publications, Inc.

COMMUNION PROCESSION

HYMN 5 PM: Eat This Bread

Eat this bread, drink this cup, come to me and nev - er be hun - gry.
Eat this bread, drink this cup, trust in me and you will not thirst.

Text: John 6, Adapted by Robert J. Batastini, b. 1942 and the Taizé Community, 1984
Music: Jacques Berthier, b. 1923 © 1984, Les Presses de Taizé. Published by GIA Publications, Inc. All rights reserved.

HYMN 11 AM: Gusten y Vean

Gus - ten y ve - an, gus - ten y ve - an qué
bue - no_es el Se - ñor, qué bué - no_es el Se - ñor
Taste and see, taste and see the
good - ness of the Lord.

Text: Based on Psalm 34
Music: Tony Alonso; © 2008 by GIA Publications, Inc. All Rights Reserved.

CONCLUDING RITES

BLESSING & DISMISSAL

HYMN In Christ There is No East or West

1. In Christ there is no east or west, in
2. In him shall true hearts ev - 'ry - where Their
3. Join hands dis - ci - ples in the faith, What -
4. In Christ now meet both east and west, In
him no south or north; But one great fam - 'ly
high com - mu - nion find; His ser - vice is the
e'er your race may be! Who serve each oth - er
him meet south and north; All Christ - ly souls are
bound by love Through - out the whole wide earth.
gold - en cord Close - bind - ing hu - man - kind.
in Christ's love Are sure - ly kin to me.
one in him, Through - out the whole wide earth.

Text: Galatians 3:23; William A. Dunkerley, 1852-1941; alt.
Music: McKEE, CM; African American; adapt. by Harry T. Burleigh, 1866-1949



SAINT CARLO ACUTIS PARISH

THE
TWENTIETH SUNDAY
IN ORDINARY TIME

AUGUST 15/16, 2026

INTRODUCTORY RITES

HYMN O Christ, The Healer

1. O Christ, the heal - er, we have come To
2. From ev - 'ry ail - ment flesh en - dures Our
3. How strong, O Lord, are our de - sires, How
4. In con - flicts that de - stroy our health We
5. Grant that we all, made one in faith, In
pray for health, to plead for friends. How can we fail to
bod - ies clam - or to be freed; Yet in our hearts we
weak our knowl - edge of our - selves! Re - lease in us those
rec - og - nize the world's dis - ease; Our com - mon life de -
your com - mun - i - ty may find The whole - ness that, en -
be re - stored, When reached by love that nev - er ends?
would con - fess That whole - ness is our deep - est need.
heal - ing truths Un - con - scious pride re - sists or shelves.
clares our ills: Is there no cure, O Christ, for these?
rich - ing us, Shall reach the whole of hu - man - kind.

Text: Fred Pratt Green, 1903–2000, © 1969, Hope Publishing Company
Tune: ERHALT UNS HERR, LM; Klug's Geistliche Lieder, 1543; harm. by J. S. Bach, 1685–1750

SIGN OF THE CROSS & GREETING

PENITENTIAL ACT



Gloria

(Cantor or Choir)
Glory to God in the highest, and on earth peace to people of good will.

(Congregation)

We praise you, we bless you we a - dore you,
we glorify you, we give you thanks for your great glory.

Lord God, heav'n - ly King, O God, al-might - y Fa - ther.
Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father.

you take a - way the sins of the world, have mer - cy on us;
you take away the sins of the world, receive our prayer;

you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ

with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A - men.

Text: ICEL © 2010
Music: Congregational Mass; John Lee, revised by Ronald F. Krisman, © 1970, 2011, GIA Publications Inc.

Liturgy of the Word

Please scan the QR Code for today's readings
or pick up a GREEN "Today's Missal book.



Reading I

Psalm 67 O God, Let all the Nations

O God, O God, let all the na-tions praise you!

O God, be gracious and bless us you guide the nations on earth. R.
and let your face shed its light upon us.
So will your ways be known upon earth Let the peoples praise you, O God;
and all nations learn your salvation. R. let all the peoples praise you.
May God still give us his blessing
Let the nations be glad and shout for joy, that all the ends of the earth may
with uprightness you rule the peoples; revere him. R.

Text: The Revised Grail Psalms, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
refrain tr. © 1969, ICEL
Music: Michel Guimont, © 1994, GIA Publications, Inc.

Reading II

Acclamation Alleluia!

Cantor: All: Cantor:

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

All: Cantor: All:

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Music: Alleluia in C, Howard Hughes, SM, © 1973, 1982, GIA Publications, Inc.

Jesus proclaimed the Gospel of the kingdom
and cured every disease among the people.

Gospel
Homily
Creed

I believe in one God, the Father almighty, maker of heaven and earth of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer

Liturgy of the Eucharist

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Thank you!



Hymn When Jesus Sets the Table

1. When Je - sus sets the ta - - ble, all
2. Who - ev - er we find trou - - bling and
3. No race, no creed, no na - - tion, no

peo - ple find a place. That ta - ble is a
seek to keep out - - side, that is the ver - y
love of heart and vow, no gen - der is re -

prom - ise of bless - ing and of grace.
neigh - bor who must not be de - nied.
ject - ed. The ta - ble's wait - ing now.

So set the ta - ble ful - ly. In

vite the whole world in. If we would share love's

wel - come, in feast - ing we be - gin.

Text: Amanda Udis-Kessler; © 2022 GIA Publication, Inc. All rights reserved.
Music: ELLACOMBE, Gesangbuch der Herzogl, Wirtemberg, 1784

