

PREFACE ACCLAMATION

Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav - en and earth are full
of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name
of the Lord. Ho - san - na in the high - est.

Music: David Kraehenbuehl; © 1970, 1973, 2011, WLP/GIA Publications, Inc.

MYSTERY OF FAITH

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

Music: David Kraehenbuehl, 1923-1997; © 1970, 1973, 2011, WLP/GIA Publications Inc.

AMEN

A - men. A - men. A - - men.

Music: Danish Amen Mass. David Kraehenbuehl, 1923-1997. © 1970, 1973, WLP/GIA Publications

LAMB OF GOD

Lamb of God, you take a-way the sins of the world, have
mer - cy on us. Lamb of God, you take a-way the
sins of the world, have mer - cy on us. Lamb of God, you
take a-way the sins of the world, grant us peace.

Music: David Kraehenbuehl, 1923-1997; © 1971, 1973, WLP/GIA Publications, Inc.

COMMUNION PROCESSION

HYMN Gusten y Vean

Gus-ten y ve - an, gus-ten y ve - an qué
bue - no_es el Se - ñor, qué bué - no_es el Se - ñor
Taste and see, taste and see the
good - ness of the Lord.

Text: Based on Psalm 34
Music: Tony Alonso; © 2008 by GIA Publications, Inc. All Rights Reserved.

CONCLUDING RITES

Together, let us finish our worship in song -
remaining until the closing hymn concludes.

BLESSING & DISMISSAL

HYMN In Christ There is No East or West

1. In Christ there is no east or west, in
2. In him shall true hearts ev - 'ry - where Their
3. Join hands dis - ci - ples in the faith, What-
4. In Christ now meet both east and west, In
him no south or north; But one great fam - 'ly
high com - mu - nion find; His ser - vice is the
e'er your race may be! Who serve each oth - er
him meet south and north; All Christ - ly souls are
bound by love Through - out the whole wide earth.
gold - en cord Close - bind - ing hu - man - kind.
in Christ's love Are sure - ly kin to me.
one in him, Through - out the whole wide earth.

Text: Galatians 3:23; William A. Dunkerley, 1852-1941; alt.
Music: McKEE, CM; African American; adapt. by Harry T. Burleigh, 1866-1949



SAINT
CARLO ACUTIS
PARISH

THE
TWENTIETH
SUNDAY
IN ORDINARY TIME

AUGUST 16, 2026

INTRODUCTORY RITES

HYMN All Are Welcome

1. Let us build a house where love can dwell And
2. Let us build a house where hands will reach Be -
3. Let us build a house where all are named, Their
all can safe - ly live, A place where saints and
yond the wood and stone To heal and strength - en,
songs and vi - sions heard And loved and treas - ured,
chil - dren and tell How hearts learn to for -
serve and teach, And live the Word they've
taught and claimed As words with - in the
give. Built of hopes and dreams and vi - sions,
known. Here the out - cast and the stran - ger
Word. Build of tears and cries of laugh - ter,
Rock of faith and vault of grace; Here the
Bear the im - age of God's face; Let us
Prayer of faith and songs of grace, Let this
love of Christ shall end di - vi - sions:
bring an end to fear and dan - ger: All are wel - come,
house pro-claim from floor to raft - ter:
all are wel-come, all are wel-come in this place.

Text: Marty Haugen, b. 1950
Tune: TWO OAKS 9 6 8 6 8 7 10; Marty Haugen, b. 1950
© 1994, GIA Publications, Inc.

SIGN OF THE CROSS & GREETING

PENITENTIAL ACT

GLORIA

(Cantor or Choir)
Glory to God in the highest, and on earth peace to people of good will.

(Congregation)

We praise you, we bless you we a - dore you,
we glorify you, we give you thanks for your great glory.

Lord God, heav'n - ly King, O God, al-might - y Fa - ther.
Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father.

you take a - way the sins of the world, have mer - cy on us;
you take away the sins of the world, receive our prayer;

you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ

with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A - men.

Text: ICEL © 2010
Music: Congregational Mass; John Lee, revised by Ronald F. Krisman, © 1970, 2011, GIA Publications Inc.

LITURGY OF THE WORD

Please scan the QR Code for today's readings
or pick up a GREEN "Today's Missal book.



READING I

PSALM 67 O God, Let all the Nations

O God, O God, let all the na-tions praise you!

O God, be gracious and bless us you guide the nations on earth. R.
and let your face shed its light upon us.
So will your ways be known upon earth Let the peoples praise you, O God;
and all nations learn your salvation. R. let all the peoples praise you.
May God still give us his blessing
Let the nations be glad and shout for joy, that all the ends of the earth may
with uprightness you rule the peoples; revere him. R.

Text: The Revised Grail Psalms, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
refrain tr. © 1969, ICEL
Music: Michel Guimont, © 1994, GIA Publications, Inc.

READING II

ACCLAMATION Alleluia!

Cantor: All: Cantor:

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

All: Cantor: All:

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Music: Alleluia in C, Howard Hughes, SM, © 1973, 1982, GIA Publications, Inc.

Jesus proclaimed the Gospel of the kingdom
and cured every disease among the people.

GOSPEL
HOMILY
CREED

I believe in one God, the Father almighty, maker of heaven and earth of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

STEWARDSHIP - Please consider contributing to our mission
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Thank you!



HYMN We Cannot Measure How You Heal

1. We can - not meas - ure how you heal Or
2. The pain that will not go a - way, The
3. So some have come who need your help, And

an - swer ev - 'ry suf - f'rer's prayer, Yet
guilt that clings from things long past, The
some have come to make a - mends, As

we be - lieve your grace re - sponds Where faith and
fear of what the fu - ture holds, Are pres - ent
hands which shaped and saved the world Are pres - ent

doubt u - nite to care. Your hands, though blood - ied
as if meant to last. But pres - ent too is
in the touch of friends. Lord, let your Spir - it

on the cross, Sur - vive to hold and heal and
love which tends The hurt we nev - er hoped to
meet us here To mend the bod - y, mind, and

warn, To car - ry all through death to
find, The pri - vate ag - o - nies in -
soul, To dis - en - tan - gle peace from

life And cra - dle chil - dren yet un - born.
side, The mem - o - ries that haunt the mind.
pain, And make your bro - ken peo - ple whole.

Text: John L. Bell, b.1949
Tune: YE BANKS AND BRAES, 8 8 8 8 D; Scottish traditional; arr. by John L. Bell, b.1949
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