

PREFACE ACCLAMATION

Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav - en and earth are full
of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name
of the Lord. Ho - san - na in the high - est.

Music: David Kraehenbuehl; © 1970, 1973, 2011, WLP/GIA Publications, Inc.

MYSTERY OF FAITH

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

Music: David Kraehenbuehl, 1923-1997; © 1970, 1973, 2011, WLP/GIA Publications Inc.

AMEN

A - men. A - men. A - - men.

Music: Danish Amen Mass. David Kraehenbuehl, 1923-1997. © 1970, 1973, WLP/GIA Publications

COMMUNION RITE

LORD’S PRAYER & SIGN OF PEACE

LAMB OF GOD

Lamb of God, you take a-way the sins of the world, have
mer - cy on us. Lamb of God, you take a-way the
sins of the world, have mer - cy on us. Lamb of God, you
take a-way the sins of the world, grant us peace.

Music: David Kraehenbuehl, 1923-1997; © 1971, 1973, WLP/GIA Publications, Inc.

COMMUNION PROCESSION

HYMN - Life Giving Bread, Saving Cup

Life - giv - ing Bread, sa - ving Cup, we of - fer in thanks -
giv - ing, O God. Life - giv - ing Bread,
sav - ing Cup, we of - fer as a sign of our love.

Text: Adapted from the *Didache*, 2nd C. : James J. Chepponis, b. 1956
Music: LIFE-GIVING BREAD, 9 8 10 10 with refrain: James J. Chepponis, b. 1956; © 1987 GIA Publications, Inc.

CONCLUDING RITES

*Together, let us finish our worship in song—
remaining until the closing hymn concludes.*

BLESSING & DISMISSAL

HYMN From All That Dwell Below the Skies

1. From all that dwell be - low the skies,
2. E - ter - nal are your mer - cies, Lord;
3. In ev - ery land be - gin the song;

Let the Cre - a - tor's praise a - rise;
E - ter - nal truth at - tends your word:
To ev - ery land the strains be - long;

Let the Re - deem - er's name be sung,
Your praise shall sound from shore to shore,
In cheer - ful sounds all voice - es raise,

Through ev - 'ry land by ev - 'ry tongue.
Till suns shall rise and set no more.
And fill the world with loud - est praise.

Text: Psalm 117; St. 1-2; Isaac Wattas, 1674-1748; St. 3, Anon
Tune: DUKE STREET, LM; John Hatton, c 1710-1793

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SAINT
CARLO ACUTIS
PARISH

THE
THIRTEENTH
SUNDAY
IN ORDINARY TIME

JUNE 21, 2026

INTRODUCTORY RITES

HYMN Lord Help Us Walk Your Servants Way

1. Lord, help us walk your ser - vant way Wher -
2. You came to earth, O Christ, as Lord, But -
3. No gold - en scep - ter but a towel You
4. You bid us bend our hu - man pride Nor
5. Lord, help us walk your ser - vant way Wher -

ev - er love may lead And, bend - ing low, for -
pow'r you laid a - side. You lived your years in
place with - in the hands Of those who seek to
count our - selves a - bove The low - est place, the
ev - er love may lead And bend - ing low, for -

get - ting self, Each serve the oth - er's need.
ser - vant - hood, In low - li - ness you died.
fol - low you And live by your com - mands.
mean - est task That waits the gift of love.
get - ting self, Each serve the oth - er's need.

Text: Herman G. stuempfle, Jr., 1923-2007, © 1997, GIA Publications, Inc.
Tune: ST ANNE, CM, attr. to William Croft, 1678-1727, harm composited from 18th C. Versions

SIGN OF THE CROSS & GREETING

PENITENTIAL ACT



GLORIA

(Cantor or Choir)
Glory to God in the highest, and on earth peace to people of good will.

(Congregation)

We praise you, we bless you we a - dore you,
we glorify you, we give you thanks for your great glory.

Lord God, heav'n - ly King, O God, al-might - y Fa - ther.
Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father:

you take a - way the sins of the world, have mer-cy on us;
you take away the sins of the world, receive our prayer;

you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ

with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A - men.

Text: ICEL © 2010
Music: Congregational Mass; John Lee, revised by Ronald F. Krisman, © 1970, 2011, GIA Publications Inc.

LITURGY OF THE WORD

Please scan the QR Code for today’s Readings,
or pick up a GREEN “Today’s Missal” book.



READING I

PSALM 89 Forever I Will Sing

For ev - er I will sing the good-ness of the Lord.

I will sing forever of your mercies, your face,
O LORD; who find their joy every day in your
through all ages my mouth will name,
proclaim your fidelity. who make your justice their joyful
I have declared your mercy is acclaim. R̃.
established forever;
your fidelity stands firm as the heavens. R̃.

How blessed the people who know your praise,
who walk, O LORD, in the light of Behold, the LORD is our shield;
he is the Holy One of Israel, our king. R̃.

Text: The Revised Grail Psalms, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
refrain tr. © 1969, ICEL
Music: Michel Guimont, © 1994, GIA Publications, Inc.

READING II

ACCLAMATION Alleluia!

Cantor: All: Cantor:

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

All: Cantor: All:

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Music: Alleluia in C, Howard Hughes, SM, © 1973, 1982, GIA Publications, Inc.

You are a chosen race, a royal priesthood, a holy nation;
announce the praises of him who called you our of darkness into
his wonderful light.

GOSPEL

HOMILY

CREED

I believe in one God, the Father almighty, maker of heaven and earth of
all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages. God from God, Light from Light, true
God from true God, begotten, not made, consubstantial with the Father;
through him all things were made. For us men and for our salvation he
came down from heaven, and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and
was buried, and rose again on the third day in accordance with the
Scriptures.

He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead and his
kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from
the Father and the Son, who with the Father and the Son is adored and
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one
Baptism for the forgiveness of sins and I look forward to the
resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

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HYMN The Summons

1. Will you come and fol - ow me If I but
2. Will you leave your - self be - hind If I but
3. Will you let the blind - ed see If I but
4. Will you love the 'you' you hide If I but
5. Lord, your sum - mons echo - oes true When you but

call your name? Will you go where
call your name? Will you care for
call your name? Will you set the
call your name? Will you quell the
call my name. Let me turn and

you don't know And nev - er be the same?
cruel and kind And nev - er be the same?
pris - 'ners free And nev - er be the same?
fear in - side And nev - er be the same?
fol - low you And nev - er be the same.

Will you let my love be shown, Will you
Will you risk the hos - tile stare Should your
Will you kiss the lep - er clean, And do
Will you use the faith you've found To re -
In your com - pa - ny I'll go Where your

let my name be known, Will you let my
life at - tract or scare? Will you let me
such as this un - seen, And ad - mit to
shape the world a - round, Though my sight and
love and foot - steps show. Thus I'll move and

life be grown In you and you in me?
an - swer prayer In you and you in me?
what I mean In you and you in me?
touch and sound In you and you in me?
live and grow In you and you in me.

Text: John L. Bell, b. 1949, © 1987, Iona Community, GIA Publications, Inc., agent
Tune: KELVINGROVE, 7676 777 6; Scottish traditional; arr. by John L. Bell, b. 1949, © 1987, Iona Community, GIA Publications, Inc., agent