

## PREFACE ACCLAMATION

Ho - ly, Ho - ly, Ho - ly, Lord God of hosts.

Heav - en and earth are full of your glo - ry. Ho - san - na in the

high - est. Bless - ed is he who comes in the name of the

Lord. Ho - san - na in the high - est.

Music: Peoples Mass, Jan Vermulst, adapted by Richard Proulx. © 1970, 1984, 2010. WLP/GIA Publications, Inc.

## MYSTERY OF FAITH

We pro - claim your Death, O Lord, and pro - fess your Res - ur -

rec - tion un - til you come a gain.

Music: Peoples Mass, Jan Vermulst, adapted by Richard Proulx. © 1970, 1984, 2010. WLP/GIA Publications, Inc.

## AMEN

A - men, a - men, a - - men.

Music: Peoples Mass, Jan Vermulst, adapted by Richard Proulx. © 1970, 1984, 2010. WLP/GIA Publications, Inc.

## COMMUNION RITE

## LORD'S PRAYER &amp; SIGN OF PEACE

## LAMB OF GOD

Lamb of God, you take a-way the sins of the world, have

mer - cy on us. Lamb of God, you take a-way the

sins of the world, have mer - cy on us. Lamb of God you

take a-way the sins of the world, grant us peace.

Music: Peoples Mass, Jan Vermulst, adapted by Richard Proulx. © 1970, 1984, 2010. WLP/GIA Publications, Inc.

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## COMMUNION PROCESSION

## I Am the Bread of Life

1. I am the Bread of life. You who come to me shall not hunger; and who believe in me shall not thirst. No one can come to me unless the Father beckons.

And I will raise you up, and I will raise you

up, and I will raise you up on the last day.

Text: John 6: Suzanne Toolan, SM, b. 1927; translator unknown  
Tune: BREAD OF LIFE, Irregular with refrain; Suzanne Toolan, SM, b. 1927  
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2. The bread that I will give is my flesh for the life of the world, and if you eat of this bread, you shall live for ever, you shall live for ever.

3. Unless you eat of the flesh of the Son of Man and drink of his blood, and drink of his blood, you shall not have life within you.

4. I am the Resurrection, I am the life. If you believe in me, even though you die, you shall live for ever.

5. Yes, Lord, I believe that you are the Christ, the Son of God, Who has come into the world.

## CONCLUDING RITES

## BLESSING &amp; DISMISSAL

*We invite all to stay and sing the closing hymn together, completing our worship as one community.*

## HYMN

## In Christ There is No East or West

1. In Christ there is no east or west, in

2. In him shall true hearts ev - 'ry - where Their

3. Join hands dis - ci - ples in the faith, What

4. In Christ now meet both east and west, In

him no south or north; But one great fam - 'ly

high com - mu - nion find; His ser - vice is the

e'er your race may be! Who serve each oth - er

him meet south and north; All Christ - ly souls are

bound by love Through - out the whole wide earth.

gold - en cord Close - bind - ing hu - man - kind.

in Christ's love Are sure - ly kin to me.

one in him, Through - out the whole wide earth.

Text: Galatians 3:23; William A. Dunkerley, 1852-1941; alt.  
Music: McKEE, CM; African American; adapt. by Harry T. Burleigh, 1866-1949

SAINT  
CARLO ACUTIS  
PARISH

NOVEMBER 9, 2025

THE FEAST OF THE  
DEDICATION  
OF THE  
LATERAN  
BASILICA IN ROME

## INTRODUCTORY RITES

## HYMN Baptized in Living Waters

1. Bap - tized in liv - ing wa - ters, On Christ we firm - ly

2. With liv - ing bread Christ feeds us, A ban - quet is pre -

3. A - noint - ed with one Spir - it, Con - firmed with oil of

stand, Are made one liv - ing bod - y In

pared; To pas - tures green he leads - us, To

joy, The Church pro - claims the bod - y In

ev - 'ry time and land, In dy - ing and in

rich and boun - teous fare; To one cup of sal -

sin and death de - stroyed; With wis - dom's un - der -

ris - ing, We join the end - less song, With

va - tion, Re - fresh - ing as the dew, In

stand - ing, With know - ing judg - ment right, With

saints through - out the a - ges, All heav - en's ho - ly throng.

scribed up - on our hearts as The cov - e - nant a - new.

rev - 'rance, cour - age, won - der, The gifts of heav - enly light.

Text: Alan J. Hommerding; © 1994 WLP/GIA Publications, Inc.  
Tune: AURELIA 7 6 7 6 D; Samuel S. Wesley, 1810-1876

## SIGN OF THE CROSS &amp; GREETING

## PENITENTIAL ACT

## GLORIA

Glo - ry to God in the high - est, and on earth peace to peo - ple of good

will. We praise you, we bless you, we a - dore you, we glo - ri - fy

you, we give you thanks for your great glo - ry. Lord God, heav - en - ly

King, O God, al-might-y Fa - ther. Lord Je-sus Christ, On-ly Be-  
got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you  
take a-way the sins of the world, have mer - cy on us; you  
take a-way the sins of the world, re - ceive our prayer;  
you are seat-ed at the right hand of the Fa - ther, have mer - cy on  
us. For you a-lone are the Ho-ly One, you a-lone are the Lord,  
you a-lone are the Most High, Je - sus Christ, with the Ho-ly  
Spir - it, in the glo-ry of God the Fa - ther. A - men.

Music: Edward E. Connor, 1919-1987; Adapt. by Alan J. Hommerding, © 1970, 2011, WLP/GIA Publications, Inc.

## LITURGY OF THE WORD

Please scan the QR Code for today's Readings,  
or pick up a Breaking Bread Missal



### READING I

PSALM 46

The Waters of the River

The wa-ters of the riv - er glad-den the cit - y of God,  
the ho - ly dwell - ing of the Most High.

God is our refuge and our strength,  
an ever-present help in distress.  
Therefore we fear not, though the earth  
be shaken  
and mountains plunge into the depths  
of the sea. R.

There is a stream whose runlets gladden  
the city of God,  
the holy dwelling of the Most High.

God is in its midst; it shall not be  
disturbed;  
God will help it at the break of  
dawn. R.

The LORD of hosts is with us;  
our stronghold is the God of Jacob.  
Come! behold the deeds of the Lord,  
the astounding things he has wrought  
on earth. R.

### READING II

### ACCLAMATION

Alleluia!

Al - le-lu - ia, al - le-lu - ia, al - le-lu - ia.

Music: Jan M. Vermulst 1925-1994; © 1984, WLP/GIA Publications, Inc.

I have chosen and consecrated this house, says the Lord,  
That my name may be there forever.

### GOSPEL

### HOMILY

### CREED

I believe in one God, the Father almighty, maker of heaven and earth of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.*

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

### UNIVERSAL PRAYER

### Day of the Dead Altar - Ofrenda

Throughout the month of November, altars in remembrance of our beloved dead will be displayed in both of our parish churches. The "Día de los Muertos" altar, or "ofrenda", is a traditional way to honor those who have gone before us, expressing love and remembrance through photos, flowers, candles, and other meaningful items.



Starting next weekend, and throughout the month of November, Parishioners are invited to bring a photo or small memento of a deceased loved one to place on the altar as we pray together for all the faithful departed.

## LITURGY OF THE EUCHARIST

STEWARDSHIP - Please consider contributing to our mission here at SCAP by scanning the QR Code to make a donation. Thank you!



### PREPARATION OF THE ALTAR & GIFTS

### HYMN How Can I Keep from Singing

Verses

1. My life flows on in end - less song; A -  
2. Through all the tu - mult and the strife, I  
3. What though the tem - pest 'round me roar, I  
4. When ty - rants trem - ble, sick with fear, And  
5. The peace of Christ makes fresh my heart, A

bove earth's lam - en - ta - tion. I hear the real though  
hear that mu - sic ring - ing; It sounds and ech - oes  
hear the truth it liv - eth. What though the dark - ness  
hear their death knells ring - ing; When friends re - joice both  
foun - tain ev - er spring-ing. All things are mine since

far - off hymn That hails a new cre - a - tion.  
in my soul; How can I keep from sing - ing?  
'round me close, Songs in the night it giv - eth.  
far and near, How can I keep from sing - ing?  
I am his; How can I keep from sing - ing?

Refrain

No storm can shake my in-most calm, While to that rock I'm  
cling. Since Love is Lord of heav-en and earth,

How can I keep from sing - ing?

Text: Robert Lowry, 1826-1899; adpt. with additional text by Doris Plen  
Music: ENDLESS SONG, 8 7 8 7 with refrain; Robert Lowry, 1826-1899

