

PREFACE ACCLAMATION

Ho - ly, Ho - ly, Ho - ly, Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless-ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

Music: *Peoples Mass*, Jan Vermulst, adapted by Richard Proulx. © 1970, 1984, 2010. WLP/GIA Publications, Inc.

MYSTERY OF FAITH

We pro - claim your Death, O Lord, and pro - fess your Res - ur -
rec - tion un - til you come a gain.

Music: *Peoples Mass*, Jan Vermulst, adapted by Richard Proulx. © 1970, 1984, 2010. WLP/GIA Publications, Inc.

AMEN

A - men, a - men, a - - men.

Music: *Peoples Mass*, Jan Vermulst, adapted by Richard Proulx. © 1970, 1984, 2010. WLP/GIA Publications, Inc.

COMMUNION RITE

LORD'S PRAYER & SIGN OF PEACE

LAMB OF GOD

Lamb of God, you take a-way the sins of the world, have
mer - cy on us. Lamb of God, you take a-way the
sins of the world, have mer - cy on us. Lamb of God you
take a-way the sins of the world, grant us peace.

Music: *Peoples Mass*, Jan Vermulst, adapted by Richard Proulx. © 1970, 1984, 2010. WLP/GIA Publications, Inc.

COMMUNION PROCESSION

One Bread, One Body

One bread, one bod - y, one Lord of all,
one cup of bless - ing which we bless. And
we, though man - y, through-out the earth,
we are one bod - y in this one Lord.

Text: 1 Corinthians 10:16; 17, 12:4; Galatians 3:28; the *Didache* 9; John Foley, SJ. b. 1939
Music: John Foley, SJ. b. 1939 © 1978, John B. Foley, SJ, and OCP Publications

1. Gentile or Jew, servant or free, woman or man, no more.
2. Many the gifts, many the works, one in the Lord of all.
3. Grain for the fields, scattered and grown, gathered to one, for all.

CONCLUDING RITES

BLESSING & DISMISSAL

HYMN God's Blessings Sends Us Forth

1. God's bless-ing sends us forth, Strength-ened for our task on earth,
2. God's news in spo-ken word Joy - ful - ly our hearts have heard;
3. We by one liv - ing bread As one bod - y have been fed;

Re - freshed in soul and re - newed in mind.
O may the seed of God's love now grow.
So we are one as we share this food.

May God with us re - main, Through us his
May we in fruit - ful deeds Glad - ly serve
How gra - cious to be - hold All peo - ple

Spir - it reign, That Christ be known to hu - man - kind.
oth - ers' needs, That faith in ac - tion we may show.
of one fold Who ev - er seek each oth - er's good.

Text: Omer Westendorf, 1916-1997; © 1964, World Library Publications
Music: ST. ELIZABETH, Irregular, *Schlesische Volkslieder*, Leipzig, 1842



SAINT
CARLO ACUTIS
PARISH

THE
TWENTY-SEVENTH
SUNDAY IN
ORDINARY TIME
OCTOBER 5, 2025

INTRODUCTORY RITES

HYMN I Sing the Mighty Power of God

1. I sing the might - y pow'r of God, That
2. I sing the good - ness of the Lord, That
3. There's not a plant or flow'r be - low, But
made the moun - tains rise; That spread the flow - ing
filled the earth with food; God formed the crea - tures
makes your glo - ries known; And clouds a - rise, and
seas a - broad, And built the loft - y skies.
with a word, And then pro - nounced them good.
tem - pest blow, By or - der from your throne;
I sing the Wis - dom that or - dained The
Lord, how your won - ders are dis - played, Wher -
Your crea - tures, count - less though they be, Are
sun to rule the day; The moon shines full at
e'er I turn my eye; If I sur - vey the
sub - ject to your care. There's not a place where
God's com - mand, And all the stars o - bey.
ground I tread, Or gaze up - on the sky!
we can flee, But you are pres - ent there.

Text: Isaac Watts, 1674-1748
Music: ELLACOMBE, CMD. *Mainzer Gesangbuch*, Mainz, 1833

SIGN OF THE CROSS & GREETING

PENITENTIAL ACT

GLORIA

Glo - ry to God in the high - est, and on earth peace to peo - ple of good
will. We praise you, we bless you, we a - dore you, we glo - ri - fy

you, we give you thanks for your great glo - ry. Lord God, heav-en-ly
 King, O God, al-might-y Fa - ther. Lord Je-sus Christ, On-ly Be-
 got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you
 take a-way the sins of the world, have mer - cy on us; you
 take a-way the sins of the world, re - ceive our prayer;
 you are seat-ed at the right hand of the Fa - ther, have mer - cy on
 us. For you a-lone are the Ho-ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je - sus Christ, with the Ho-ly
 Spir - it, in the glo-ry of God the Fa - ther. A - men.

Music: Edward E. Connor, 1919-1987; Adapt. by Alan J. Hommerding, © 1970, 2011, WLP/GIA Publications, Inc.

LITURGY OF THE WORD

Please scan the QR Code for today's Readings,
or pick up a Breaking Bread Missal



READING I

PSALM 95

If Today You Hear His Voice

If to - day you hear his voice, hard-en not your hearts.

Come, let us sing joyfully to the LORD;
let us acclaim the rock of our
salvation.

Let us come into his presence with
thanksgiving;
let us joyfully sing psalms to him. R.

Come, let us bow down in worship;
let us kneel before the LORD who
made us.

For he is our God,

and we are the people he shepherds,
the flock he guides. R.

Oh, that today you would hear his voice:
"Harden not your hearts as at
Meribah,

as in the day of Massah in the desert
where your fathers tempted me;
they tested me though they had seen
my works." R.

READING II

ACCLAMATION

Alleluia!

Al - le lu - ia, al - le lu - ia, al - le lu - ia.

Music: Jan M. Vermulst 1925-1994; © 1984, WLP/GIA Publications, Inc.

The word of the Lord remains forever.
This is the word that has been proclaimed to you.

GOSPEL

HOMILY

CREED

I believe in one God, the Father almighty, maker of heaven and earth of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.*

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER



the collection basket or to the parish office no later than October 26.

All the envelopes will be bound together and placed upon the altar at each parish church, where your loved ones will be remembered at every Mass throughout the novena.

LITURGY OF THE EUCHARIST

STEWARDSHIP - Please consider contributing to our mission here at BCAP by scanning the QR Code to make a donation. Thank you!



PREPARATION OF THE ALTAR & GIFTS

HYMN Center of My Life

O Lord, you are the cen - ter of my life:
 I will al - ways praise you, I will al - ways serve you,
 I will al - ways keep you in my sight.

Verses 1-3

1. Keep me safe, O God, I take ref-uge in you. I
 2. I will bless the Lord who gives me coun - sel, who
 3. And so my heart re - joic - es, my soul is glad;

say to the Lord, "You are my God. My
 e - ven at night di - rect my heart. I
 e - ven in safe - ty shall my bod - y rest. For

hap - pi - ness lies in you a - lone; my
 keep the Lord ev - er in my sight. since
 you will not leave my soul a - mong the dead, nor

D.C.

hap - pi - ness lies in you a - lone." I shall stand firm.
 he is at my right hand, let your be - lov - ed know de - cay.

Verse 4

4. You will show me the path of life,
 full - ness of joy in your pres - ence, at your right hand,
 at your right hand hap - pi - ness for ev - er.

D.C.

Text: Psalm 16; verses trans. © 1963, The Grail, GIA Publications, Inc., agent; refrain, Paul Inwood, b.1947, © 1985, Paul Inwood
 Tune: Paul Inwood, b.1947, © 1985, Paul Inwood
 Published by OCP.