

PREFACE ACCLAMATION

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav - en and earth are full of your glo - ry.

Ho - san - na, ho - san - na, ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.

Ho - san - na, ho - san - na, ho - san - na in the high - est.

Music: *Mass for the City*, Richard Proulx, © 1991, 2010, GIA Publication, Inc.

MYSTERY OF FAITH

When we eat this Bread and drink this Cup, we pro -

claim your Death, O Lord, un - til you come a - gain.

AMEN

A - men, a - men, a - men.

COMMUNION RITE

LORD’S PRAYER & SIGN OF PEACE

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, grant us peace.

Music: *Missa Simplex*, Richard Proulx, 1937-2010; Apt. by Michael O’Connor, O.P. © 2010, 2011, WLP/GIA Publications, Inc.

Music Reprinted with permission OneLicense.net # A-721863

COMMUNION PROCESSION

All Who Hunger - Grace Eternal

1. All who hun-ger, gath - er glad - ly; Ho - ly man - na  
2. All who hun-ger, nev - er stran-gers; Seek-er, be a  
3. All who hun-ger, sing to-geth - er; Je - sus Christ is

is our bread. Come from wil - der-ness and wan-d’ring.  
wel - come guest. Come from rest - less-ness and roam - ing.  
liv - ing bread. Come from lone - li - ness and long - ing.

Here, in truth, we will be fed. You that yearn for  
Here, in joy, we keep the feast. We that once were  
Here, in peace, we have been led. Blest are those who

days of full-ness, All a - round us is our food.  
lost and scat-tered In com - mun-ion’s love have stood.  
from this ta - ble Live their days in grat - i - tude.

Refrain

Taste and see the grace e - ter-nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955–1993, © 1991, GIA Publications, Inc.  
Tune: GRACE ETERNAL, 8 7 8 7 8 7 with refrain; Bob Moore, b.1962, © 1993, GIA Publications, Inc.

CONCLUDING RITES

BLESSING & DISMISSAL

HYMN Diverse in Culture, Nation, Race

1. Di - verse in cul - ture, na - tion, race, We  
2. God, let us be a bridge of care Con -  
3. When cha - sms wid - en, storms a - rise, O  
4. God, let us be a ta - ble spread With

come to - geth - er by your grace. God let us be a  
nect - ing peo - le ev - 'ry - where. Help us con - front all  
Ho - ly Spir - it, make us wise. Let our re - solve, like  
gifts of love and bro - ken bread, Where all find wel-come,

meet - ing ground Where hope and heal - ing love are found.  
fear and hate And lust for pow’r that sep - a - rate.  
steel, be strong To stand with those who suf - fer wrong.  
grace at - tends, And en - e - mies a - rise as friends.

Text: Ruth Duck, b. 1947, © 1994, GIA Publications, Inc.  
Tune: TALLIS’ CANON, LM; Thomas Tallis, c. 1505-1585



BLESSED CARLO ACUTIS PARISH

THE TWENTY-SECOND SUNDAY IN ORDINARY TIME  
AUGUST 31, 2025

INTRODUCTORY RITES

HYMN As We Gather at Your Table

1. As we gath - er at your Ta - ble, As we lis - ten to your  
2. Turn our wor-ship in - to wit - ness In the sac - ra - ment of  
3. Gra-cious Spir - it, help us sum-mon Oth - er guests to share that

Word, Help us know, O God, your pres - ence: Let our  
life; Send us forth to love and serve you, Bring - ing  
feast Where tri - um - phant Love will wel - come Those who

hearts and minds be stirred. Nour-ish us with sa - cred  
peace where there is strife. Give us, Christ, your great com -  
had been last and least. There no more will en - vy

sto - ry Till we claim it as our own; Teach us  
pas - sion To for - give as you for - gave; May we  
blind us Nor will pride our peace de - stroy, As we

through this ho - ly ban-quet How to make Love's vic - t'ry known.  
still be - hold your im - age In the world you died to save.  
join with saints and an - gels To re - peat the sound-ing joy.

Text: Carl P. Daw, Jr., © 1989, Hope Publishing Co. All rights reserved. used with permission.  
Music: NETTLETON; 87 87 D; J. Wyeth's *Repository of Sacred Music, Part II*, 1813.

SIGN OF THE CROSS & GREETING  
PENITENTIAL ACT  
GLORIA


Glo-ry to God in the high - est, and on earth peace to peo-ple of good will.

We praise you, we bless you we a-dore you, we glo-ri-fy you,

Music: *Missa Simplex*, Richard Proulx, 1937-2010, Adapted by Michael O'Connor, O.P.  
© 2010, 2011, WLP/GIA Publications, Inc.

LITURGY OF THE WORD

*Please scan the QR Code for today's Readings,  
or pick up a Breaking Bread Missal*




<p>The just rejoice and exult before God; they are glad and rejoice. Sing to God, chant praise to his name; whose name is the LORD. R.</p> <p>The father of orphans and the defender of widows is God in his holy dwelling. God gives a home to the forsaken; he leads forth prisoners to</p>	<p>prosperity. R.</p> <p>A bountiful rain you showered down, O God, upon your inheritance; you restored the land when it languished; your flock settled in it; in your goodness, O God, you provided it for the needy. R.</p>
---	---

Text: Refrain trans., *Lectionary for Mass*, © 1969, 1981, 1997, ICEL; verses, *New American Bible*, © 1970, Confraternity of Christian Doctrine  
Music: Michel Guimont, © 1994, 1998, GIA Publications, Inc.

READING II

ACCLAMATION **Alleluia!**



Al-le-lu - ia, al-le-lu - ia, al-le-lu - ia.

Music: Owen Alstott, © 1977, 1990, Oregon Catholic Press

Take my yoke upon you, says the Lord,  
and learn from me, for I am meek and humble of heart.

GOSPEL  
HOMILY  
CREED

I believe in one God, the Father almighty, maker of heaven and earth of all things visible and invisible.


I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.*

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

 **SAINT  
CARLO ACUTIS  
PARISH**

**SUNDAY, SEPT. 7**

**Mass Celebrating  
the Canonization  
of Carlo Acutis**

**10:00a | Mariachi Sirenas Music  
before Mass**

**11:00a | Celebration Mass at  
St. Hedwig Church  
2226 N. Hoyne**

**MORE DETAILS AT [CARLOACUTISPARISH.ORG](http://CARLOACUTISPARISH.ORG)**

# LITURGY OF THE EUCHARIST



STEWARDSHIP - Please consider contributing to our mission here at BCAP by scanning the QR Code to make a donation. Thank you!

## PREPARATION OF THE ALTAR & GIFTS

### HYMN      If Life is Like a Wedding Feast



1. If life is like a wed - ding feast And

2. If life is like a wed - ding feast And

3. And God is mak - ing life a feast, Em -

we are cast as guests, Then it is trag - ic

we are cast as hosts, Then it is lim - it -

brac - ing us as guests So that with self - for -

not to know The life God man - i - fests.

ing to list The ones we like the most

get - ting grace We gath - er and are blessed

Dis - tract - ed by ap - pear - anc - es, Se -

And leave a - part, out - side, un - known, Un -

To taste and know that God is good And

duced by praise or place, If we re - main out -

count - ed oth - er souls, When love sug - gests there

spreads the ta - ble wide, So wide we know to

side our - selves We miss this mo - ment's grace.

is no feast Till all the parts are whole.

say with God, Come, all my friends, in - side.

Text: Michael Hudson, © 2004; admin. by Church Publishing Inc.

Tune: RESIGNATION, CMD; Funk's Compilation of Genuine Church Music, 1832



Please note: This is the ONLY Mass celebrated parish wide next week!