

## PREFACE ACCLAMATION

Ho-ly, Ho-ly, Ho-ly Lord God of hosts.  
Heav-en and earth are full of your glo-ry.  
Ho-san-na, ho-san-na, ho-san-na in the high-est.  
Bless-ed is he who comes in the name of the Lord.  
Ho-san-na, ho-san-na, ho-san-na in the high-est.

Music: *Mass for the City*, Richard Proulx, © 1991, 2010, GIA Publication, Inc.

## MYSTERY OF FAITH

When we eat this Bread and drink this Cup, we pro-  
claim your Death, O Lord, un-til you come a-gain.

AMEN

A-men, a-men, a-men.

## COMMUNION RITE

## LORD'S PRAYER &amp; SIGN OF PEACE

Lamb of God, you take a-way the sins of the world, have mer-cy on us.  
Lamb of God, you take a-way the sins of the world, have mer-cy on us.  
Lamb of God, you take a-way the sins of the world, grant us peace.

Music: *Missa Simplex*, Richard Proulx, 1937-2010; Apt. by Michael O'Connor, O.P. © 2010, 2011, WLP/GIA Publications, Inc.

## COMMUNION PROCESSION

## All Who Hunger - Grace Eternal

1. All who hun-ger, gath-er glad-ly; Ho-ly man-na  
2. All who hun-ger, nev-er stran-gers; Seek-er, be a  
3. All who hun-ger, sing to-gether; Je-sus Christ is  
is our bread. Come from wil-der-ness and wan-d'ring.  
wel-come guest. Come from rest-less-ness and roam-ing.  
liv-ing bread. Come from lone-li-ness and long-ing.  
Here, in truth, we will be fed. You that yearn for  
Here, in joy, we keep the feast. We that once were  
Here, in peace, we have been led. Blest are those who  
days of full-ness, All a-round us is our food.  
lost and scat-tered In com-mun-ion's love have stood.  
from this ta-ble Live their days in grat-i-tude.

Refrain

Taste and see the grace e-ter-nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955-1993, © 1991, GIA Publications, Inc.  
Tune: GRACE ETERNAL, 8 7 8 7 8 7 with refrain; Bob Moore, b.1962, © 1993, GIA Publications, Inc.

## CONCLUDING RITES

## BLESSING &amp; DISMISSAL

## HYMN In Christ there is No East or West

1. In Christ there is no east or west, in  
2. In him shall true hearts ev'-ry-where Their  
3. Join hands dis-ci-ples in the faith, What-  
4. In Christ now meet both east and west, In  
him no south or north; But one great fam-ly  
high com-mu-nion find; His ser-vice is the  
e'er your race may be! Who serve each oth-er  
him meet south and north; All Christ-ly souls are  
bound by love Through-out the whole wide earth.  
gold-en cord Close-bind-ing hu-man-kind.  
in Christ's love Are sure-ly kin to me.  
one in him, Through-out the whole wide earth.

Text: Galatians 3:23; William A. Dunkerley, 1852-1941; alt.  
Music: McKEE, CM; African American; adapt. by Harry T. Burleigh, 1866-1949BLESSED  
CARLO ACUTIS  
PARISHTHE TWENTY-  
FIRST SUNDAY IN  
ORDINARY TIME  
AUGUST 24, 2025

## INTRODUCTORY RITES

## HYMN God Whose Purpose is to Kindle

1. God, whose pur-pose is to kin-dle;  
2. God, who in your ho-ly gos-pel  
3. God, who still a sword de-liv-ers  
Now ig-nite us with your fire; While the earth a-  
Wills that all should tru-ly live, Make us sense our  
Rath-er than a plac-id peace, With your sharp-ened  
waits your burn-ing, With your pas-sion us in-spire.  
share of fail-ure, Our tran-quil-li-ty for-give.  
word dis-turb us, From com-pla-cen-cy re-lease!  
O-ver-come our sin-ful calm-ness,  
Teach us cour-age as we strug-gle  
Save us now from sat-is-fac-tion,  
Stir us with your sav-ing name; Bap-tize with your  
In all lib-er-at-ing strife; Lift the small-ness  
When we pri-ate-ly are free, Yet are un-dis-  
fier-y Spir-it, Crown our lives with tongues of flame.  
of our vi-sion By your own a-bun-dant life.  
turbed in spir-it By our neigh-bor's mis-er-y.

Text: Luke 12:49; David E. Trueblood, 1900-1994; © 1967, David Elton Trueblood  
Tune: HOLY MANNA, 8 7 8 7 D; William Moore, fl.1830; harm. by Charles Anders, b.1929

## SIGN OF THE CROSS &amp; GREETING

## PENITENTIAL ACT

## GLORIA

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.  
We praise you, we bless you we a-dore you, we glo-ri-fy you,

we give you thanks for your great glo-ry. Lord God, heav-en-ly King.

O\_ God, al-might-y Fa - ther. Lord Je - sus Christ,

On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa - ther,

you take a-way the sins of the world, have mer-cy on us;

you take a-way the sins of the world; re-ceive our prayer;

you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.

Music: *Missa Simplex*, Richard Proulx, 1937-2010, Adapted by Michael O'Connor, O.P.  
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## LITURGY OF THE WORD

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## READING I

## PSALM 117

## Go Out to All the World

Go out to all the world and tell the Good News.

Praise the LORD, all you nations;  
glorify him, all you peoples! R.

Text: Refrain trans., *Lectionary for Mass*, © 1969, 1981, 1997, ICEL; verses, *New American Bible*, © 1970, Confraternity of Christian Doctrine  
Music: Michel Guimont, © 1994, 1998, GIA Publications, Inc.

## READING II

## ACCLAMATION

Alleluia!

Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia.

Music: Owen Alstott, © 1977, 1990, Oregon Catholic Press

I am the way, the truth and the life, says the Lord;  
no one comes to the Father, except through me.

## GOSPEL

## HOMILY

## CREED

I believe in one God, the Father almighty, maker of heaven and earth of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## UNIVERSAL PRAYER



## LITURGY OF THE EUCHARIST

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## PREPARATION OF THE ALTAR & GIFTS

## HYMN How Can I Keep from Singing

Verses

1. My life flows on in end - less song; A -  
2. Through all the tu - mult and the strife, I  
3. What though the tem - pest 'round me roar, I  
4. When ty - rants trem - ble, sick with fear, And  
5. The peace of Christ makes fresh my heart, A

bove earth's lam - en - ta - tion. I hear the real though  
hear that mu - sic ring - ing; It sounds and ech - oes  
hear the truth it liv - eth. What though the dark - ness  
hear their death knells ring - ing; When friends re - joice both  
foun - tain ev - er spring-ing. All things are mine since

far - off hymn That hails a new cre - a - tion.  
in my soul; How can I keep from sing - ing?  
'round me close, Songs in the night it giv - eth.  
far and near, How can I keep from sing - ing?  
I am his; How can I keep from sing - ing?

Refrain

No storm can shake my in-most calm, While to that rock I'm

cling-ing. Since Love is Lord of heav-en and earth,

How can I keep from sing - ing?

Text: Robert Lowry, 1826-1899; adpt. with additional text by Doris Plen  
Music: ENDLESS SONG, 8 7 8 7 with refrain; Robert Lowry, 1826-1899

